



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

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www.co.la-paz.az.us

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|--------------|--------------|-------------|------------------------|
| D. L. Wilson | - District 1 | Ron Drake | - County Administrator |
| Duce Minor | - District 2 | Diane Green | - Clerk of the Board |
| Holly Irwin | - District 3 | | |

CANCELLED

03-15-20 7:30 P.M.

NOTICE AGENDA SPECIAL MEETING/PUBLIC HEARING OF THE LA PAZ COUNTY BOARD OF SUPERVISORS

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a ***Special Meeting/Public Hearing***, open to the public, on ***Monday, March 16, 2020, at 3:00 p.m., at the Centennial Community Center, located at 69725 Centennial Park Road, Wenden, AZ.***

1. Call to Order.

PUBLIC HEARING:

2. **Docket CPA-2019-001**, APNs: **308-08-010, 011, 017B** and APNs: **304-30-001B, 001C, 001E, 001F** Applicant, Alliance Metals, LLC, is requesting a Comprehensive Plan Amendment for an Aluminum Processing Facility located at 70050 HWY 60, Wenden, AZ. Property description for APNs: **308-08-010, 011, 017B**; Section: 31; Township: 6N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona; and APNs: **304-30-001B, 001C, 001E, 001F**; Section: 6; Township: 5N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona.

DISCUSSION AND POSSIBLE ACTION:

3. **Docket CPA-2019-001**, APNs: **308-08-010, 011, 017B** and APNs: **304-30-001B, 001C, 001E, 001F** Applicant, Alliance Metals, LLC, is requesting a Comprehensive Plan Amendment for an Aluminum Processing Facility located at 70050 HWY 60, Wenden, AZ. Property description for APNs: **308-08-010, 011, 017B**; Section: 31; Township: 6N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona; and APNs: **304-30-001B, 001C, 001E, 001F**; Section: 6; Township: 5N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona.

PUBLIC HEARING:

4. **Docket Z2019-0014, APNs: 308-08-010, 011, 017B and APNs: 304-30-001B, 001C, 001E, 001F.** Applicant, Alliance Metals, LLC, is requesting a rezone from Rural Agricultural – 40 Acres (RA-40) to Industrial Planned Development (IPD,) for an Aluminum Processing Facility located at 70050 HWY 60, Wenden, AZ. Property description for **APNs: 308-08-010, 011, 017B;** Section: 31; Township: 6N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona; and **APNs: 304-30-001B, 001C, 001E, 001F;** Section: 6; Township: 5N; Range: 12W of the Gila and Salt River Meridian, La Paz County, Arizona.

DISCUSSION AND POSSIBLE ACTION:

5. **Docket Z2019-0014, APNs: 308-08-010, 011, 017B and APNs: 304-30-001B, 001C, 001E, 001F.** Applicant, Alliance Metals, LLC, is requesting a rezone from Rural Agricultural – 40 Acres (RA-40) to Industrial Planned Development (IPD,) for an Aluminum Processing Facility located at 70050 HWY 60, Wenden, AZ. Property description for **APNs: 308-08-010, 011, 017B;** Section: 31; Township: 6N; Range: 12W, of the Gila and Salt River Meridian, La Paz County, Arizona; and **APNs: 304-30-001B, 001C, 001E, 001F;** Section: 6; Township: 5N; Range: 12W of the Gila and Salt River Meridian, La Paz County, Arizona.

6. Adjournment.

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Thursday, March 5, 2020, on or before the hour of 5:00 p.m.

Diane Green, Clerk of the Board

NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE MEETINGS MAY BE VIDEO RECORDED. THE BOARD MAY VOTE TO RECESS INTO AN EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF OBTAINING LEGAL ADVICE REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(3). THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING.
PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DIANE GREEN, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]** AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE

La Paz County Board of Supervisors
Monday, March 16, 2020, 3:00 p.m., Special Meeting/Public Hearing

HANDICAPPED ACCESSIBLE.