



## La Paz County Parks and Recreation Advisory Commission

1108 Joshua Avenue  
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Lisa Whittier - District 1

John Nault - District 2

Sharon

Rubin – District 3

Tammy Thorn - District 1

Brandon Kilgore - District 2

Cherie Murphy – District 3

Jennifer Aspa – District 1

Mark Goldberg – District 2

Bonnie Powell – District 3

Ron Drake – County Administrator

Dave Prefling – Park’s Director

Lyn Hall – Asst. Director

### ***Notice of Agenda of the***

### ***La Paz County Parks and Recreation Advisory Commission***

Pursuant to A.R.S. §38-431.02, notice is hereby given to that the members of the La Paz County Parks Advisory Commission and to the general public, that the La Paz County Parks Advisory Commission will hold a work session on ***Tuesday March 19, 2019, at 9:00 a.m.***, meeting at Board of Supervisors Room 1108 Joshua Avenue, Parker, AZ 85344. The Commission will be traveling to Centennial Park 69725 Centennial Park Road Wenden, AZ 85357, traveling to Bouse Community Park 27879 Plomosa Road, Bouse, AZ 85325, traveling to La Paz County Park 7350 Riverside Drive, Parker, AZ 85344, returning to the Board of Supervisors. Notice that members of the committee may be traveling together.

1. Call to Order
2. Roll Call of Officers
3. Site Visit of Centennial Park, Bouse Community Park, and La Paz County Park
  - \*Collection of Park Surveys
  - \*Tour with Park’s Director and Camp Hosts

*Next Meeting Tuesday April 16, 2019*

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Thursday March 14, 2019, on or before the hour of 6:00 P.M.

\_\_\_\_\_/s/  
Diane Green, Clerk of the La Paz  
County Board of Supervisors

Please note this tentative agenda may be changed prior to the scheduled meeting. Anyone interested in obtaining a copy of the final agenda for the meeting should contact the Board of Supervisors office within 24 hours prior to the meeting. Persons with a disability may request a reasonable accommodation by contacting Diane Green, Clerk of the Board, at least 72 hours prior to the scheduled meeting. Facilities are handicapped accessible.